

Note: The following information is needed to assist in processing your complaint.

A. Complainant's information:

Name: _____

Address: _____ City/State/Zip Code: _____

Telephone Number (Home): _____ (Work): _____

Email Address: _____

Accessible Format Requirements? (Select One or More)

- Large Print
- TDD
- Audio Tape
- Other

B. Person discriminated against (if someone other than complainant):

Name: _____

Address: _____ City/State/Zip Code: _____

Telephone Number (Home): _____ (Work): _____

Email Address: _____

Relationship to the person for whom you are complaining: _____

Please explain why you have filed for a third party: _____

Please confirm that you have obtained the permission of the aggrieved party if you are filing on behalf of a third party.

- Yes
- No

C. Which of the following best describes the reason you believe the discrimination took place?

_____ Race

_____ Color

_____ National Origin

Other:

D. On what date(s) did the alleged discrimination take place?

Date(s):

Other:

E. Please describe the alleged discrimination. Explain what happened and whom you believe was responsible. Describe all persons who were involved. Include the name and contact information of the person(s) who discriminated against you (if known) as well as names and contact information of any witnesses. If additional space is needed, add a sheet of paper.

F. Have you filed this complaint with any other Federal, State, or local agency, or with any Federal or State court? List all that apply.

Federal Agency _____

Federal Court _____

State Agency _____

State Court _____

Local Agency _____

If you have checked above, please provide information about a contact person at the agency/court where the complaint was filed.

Name: _____

Title: _____

Address: _____ City/State/Zip Code: _____

Telephone Number (Home): _____ (Work): _____

Email Address: _____

G. Please sign below. You may attach any written materials or other information that you think is relevant to your complaint.

Signature: _____ Date: _____

Attachments: Yes _____ No _____

H. Submit this form and any additional information to:

ACADEMY BUS
Jennifer Santana, Title VI Program Manager
111 Paterson Avenue
Hoboken, NJ 07030